Matins

The General Rubrics contain directions additional to those which appear in the Services.

The Versicles with the Gloria Patri shall be sung or said, the Congregation standing until the end of the Venite.

The Hallelujah shall be omitted in Lent.

The Versicles

O LORD, open Thou my lips.
And my mouth shall show forth Thy praise.

Make haste, O God, to deliver me.
Make haste to help me, O Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be, world without end. Amen.
Hallelujah.

Then may follow the Invitatory with the Venite.

The Invitatory

O come, let us worship the Lord.
For He is our Maker.

Venite Exultemus

O COME, let us sing unto the Lord: let us make a joyful noise to the Rock of our salvation. Let us come before His presence with thanksgiving: and make a joyful noise unto Him with psalms.
For the Lord is a great God: and a great King above all gods.
In His hand are the deep places of the earth: the strength of the hills is His also.
The sea is His, and He made it: and His hands formed the dry land.
O come, let us worship and bow down: let us kneel before the Lord our Maker.
For He is our God: and we are the people of His pasture, and the sheep of His hand.
Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Then shall be sung the Hymn.

The Hymn

Then, all standing, shall be sung or said one or more Psalms.
The Psalm

¶ At the end of each Psalm the Congregation shall sing or say the Gloria Patri.

Gloria Patri

GLORY be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Lesson

¶ The Scripture Lessons shall then be read. After each Lesson shall be sung or said the Response.

℣. O Lord, have mercy upon us.
℟. Thanks be to God.

¶ After the Lesson a Responsory or a Hymn may be sung.

¶ A brief Sermon may then follow.

The Canticle

¶ The Congregation shall rise and sing or say the Canticle.

Te Deum Laudamus

WE praise Thee, O God: we acknowledge Thee to be the Lord. 
All the earth doth acknowledge Thee to be the Lord. 
To Thee all Angels cry aloud: the heavens, and all the powers therein. 
To Thee Cherubim and Seraphim: continually do cry, 
Holy, Holy, Holy: Lord God of Sabaoth; 
Heaven and earth are full of the Majesty: of Thy Glory. 
The glorious company of the Apostles: praise Thee. 
The goodly fellowship of the Prophets: praise Thee. 
The noble army of Martyrs: praise Thee. 
The holy Church throughout all the world: doth acknowledge Thee; 
The Father: of an infinite Majesty; 
Thine adorable, true: and only Son; 
Also the Holy Ghost: the Comforter. 
Thou art the King of Glory: O Christ. 
Thou art the everlasting Son: of the Father. 
When Thou tookest upon Thee to deliver man: Thou didst humble Thyself to be born of a Virgin. 
When Thou hadst overcome the sharpness of death: Thou didst open the kingdom of heaven to all believers. 
Thou sittest at the right hand of God: in the glory of the Father.
We believe that Thou shalt come: to be our Judge.
We therefore pray Thee, help Thy servants: whom Thou hast redeemed with Thy precious blood.
Make them to be numbered with Thy saints: in glory everlasting.
O Lord, save Thy people: and bless Thine heritage.
Govern them: and lift them up for ever.
Day by day: we magnify Thee;
And we worship Thy Name: ever, world without end.
Vouchsafe, O Lord: to keep us this day without sin.
O Lord, have mercy upon us: have mercy upon us.
O Lord, let Thy mercy be upon us: as our trust is in Thee.
O Lord, in Thee have I trusted: let me never be confounded.

Benedictus

BLESSED be the Lord God of Israel: for He hath visited and redeemed His people;
And hath raised up a horn of salvation for us: in the house of His servant David;
As He spake by the mouth of His holy prophets: which have been since the world began:
That we should be saved from our enemies: and from the hand of all that hate us;
To perform the mercy promised to our fathers: and to remember His holy covenant;
The oath which He sware to our father Abraham: that He would grant unto us;
That we, being delivered out of the hand of our enemies: might serve Him without fear.
In holiness and righteousness before Him: all the days of our life.
And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face
of the Lord to prepare His ways;
To give knowledge of salvation unto His people: by the remission of their sins,
Through the tender mercy of our God: whereby the Dayspring from on high hath visited
us;
To give light to them that sit in darkness and in the shadow of death: to guide our feet into
the way of peace.
Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Prayer

¶ Then shall be said the Prayers.

¶ The Minister shall say:

Lord, have mercy upon us.

¶ The Congregation shall sing or say:

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.
Then shall all say the Lord's Prayer.

OUR Father, Who art in heaven; Hallowed by Thy Name; Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Then may be sung or said:

V The Lord be with you.
R And with thy spirit.

The Minister shall say:

Let us pray.

Then shall be said the Collect for the Day.

The Collect for the Day

Other Collects may then be said, and after them this Collect for Grace, with which a Versicle may be used.

V Let my mouth be filled with Thy praise.
R And with Thy honor all the day.

Collect for Grace

O LORD, our Heavenly Father, Almighty and Everlasting God, Who hast safely brought us to the beginning of this day: Defend us in the same with Thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by Thy governance, may be righteous in Thy sight; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end.

Amen.

Then may be sung or said the Benedicamus.

V Bless we the Lord.
R Thanks be to God.

Then shall the Minister say the Benediction.

THE Grace of our Lord Jesus Christ, and the Love of God, and the Communion of the Holy Ghost, be with you all.

Amen.