

Matins

¶ The General Rubrics contain directions additional to those which appear in the Services.

¶ The Versicles with the Gloria Patri shall be sung or said, the Congregation standing until the end of the Venite.

¶ The Hallelujah shall be omitted in Lent.

The Versicles

O LORD, open Thou my lips.

℟ And my mouth shall show forth Thy praise.

℣ Make haste, O God, to deliver me.

℟ Make haste to help me, O Lord.

℣ Glory be to the Father, and to the Son, and to the Holy Ghost:

**℟ As it was in the beginning, is now, and ever shall be, world without end. Amen.
Hallelujah.**

¶ Then may follow the Invitatory with the Venite.

The Invitatory

℣ O come, let us worship the Lord.

℟ For He is our Maker.

Venite Exultemus

O COME, let us sing unto the Lord: let us make a joyful noise to the Rock of our salvation. Let us come before His presence with thanksgiving: and make a joyful noise unto Him with psalms.

For the Lord is a great God: and a great King above all gods.

In His hand are the deep places of the earth: the strength of the hills is His also.

The sea is His, and He made it: and His hands formed the dry land.

O come, let us worship and bow down: let us kneel before the Lord our Maker.

For He is our God: and we are the people of His pasture, and the sheep of His hand.

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

¶ Then shall be sung the Hymn.

The Hymn

¶ Then, all standing, shall be sung or said one or more Psalms.

The Psalm

¶ At the end of each Psalm the Congregation shall sing or say the Gloria Patri.

Gloria Patri

GLORY be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Lesson

¶ The Scripture Lessons shall then be read. After each Lesson shall be sung or said the Response.

℣. O Lord, have mercy upon us.

℟. Thanks be to God.

¶ After the Lesson a Responsory or a Hymn may be sung.

¶ A brief Sermon may then follow.

The Canticle

¶ The Congregation shall rise and sing or say the Canticle.

Te Deum Laudamus

**WE praise Thee, O God: we acknowledge Thee to be the Lord.
All the earth doth worship Thee: the Father everlasting.
To Thee all Angels cry aloud: the heavens, and all the powers therein.
To Thee Cherubim and Seraphim: continually do cry,
Holy, Holy, Holy: Lord God of Sabaoth;
Heaven and earth are full of the Majesty: of Thy Glory.
The glorious company of the Apostles: praise Thee.
The goodly fellowship of the Prophets: praise Thee.
The noble army of Martyrs: praise Thee.
The holy Church throughout all the world: doth acknowledge Thee;
The Father: of an infinite Majesty;
Thine adorable, true: and only Son;
Also the Holy Ghost: the Comforter.
Thou art the King of Glory: O Christ.
Thou art the everlasting Son: of the Father.
When Thou tookest upon Thee to deliver man: Thou didst humble Thyself to be born of a
Virgin.
When Thou hadst overcome the sharpness of death: Thou didst open the kingdom of
heaven to all believers.
Thou sittest at the right hand of God: in the glory of the Father.**

**We believe that Thou shalt come: to be our Judge.
We therefore pray Thee, help Thy servants: whom Thou hast redeemed with Thy precious blood.
Make them to be numbered with Thy saints: in glory everlasting.
O Lord, save Thy people: and bless Thine heritage.
Govern them: and lift them up for ever.
Day by day: we magnify Thee;
And we worship Thy Name: ever, world without end.
Vouchsafe, O Lord: to keep us this day without sin.
O Lord, have mercy upon us: have mercy upon us.
O Lord, let Thy mercy be upon us: as our trust is in Thee.
O Lord, in Thee have I trusted: let me never be confounded.**

Benedictus

**BLESSED be the Lord God of Israel: for He hath visited and redeemed His people;
And hath raised up a horn of salvation for us: in the house of His servant David;
As He spake by the mouth of His holy prophets: which have been since the world began:
That we should be saved from our enemies: and from the hand of all that hate us;
To perform the mercy promised to our fathers: and to remember His holy covenant;
The oath which He sware to our father Abraham: that He would grant unto us;
That we, being delivered out of the hand of our enemies: might serve Him without fear.
In holiness and righteousness before Him: all the days of our life.
And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face
of the Lord to prepare His ways;
To give knowledge of salvation unto His people: by the remission of their sins,
Through the tender mercy of our God: whereby the Dayspring from on high hath visited
us;
To give light to them that sit in darkness and in the shadow of death: to guide our feet into
the way of peace.
Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be, world without end. Amen.**

The Prayer

¶ Then shall be said the Prayers.

¶ The Minister shall say:

Lord, have mercy upon us.

¶ The Congregation shall sing or say:

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

¶ Then shall all say the Lord's Prayer.

OUR Father, Who art in heaven; Hallowed by Thy Name; Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ Then may be sung or said:

℣. The Lord be with you.

℟. And with thy spirit.

¶ The Minister shall say:

Let us pray.

¶ Then shall be said the Collect for the Day.

The Collect for the Day

¶ Other Collects may then be said, and after them this Collect for Grace, with which a Versicle may be used.

℣. Let my mouth be filled with Thy praise.

℟. And with Thy honor all the day.

Collect for Grace

O LORD, our Heavenly Father, Almighty and Everlasting God, Who hast safely brought us to the beginning of this day: Defend us in the same with Thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by Thy governance, may be righteous in Thy sight; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end.

℟. Amen.

¶ Then may be sung or said the Benedicamus.

℣. Bless we the Lord.

℟. Thanks be to God.

¶ Then shall the Minister say the Benediction.

THE Grace of our Lord **✠** Jesus Christ, and the Love of God, and the Communion of the Holy Ghost, be with you all.

℟. Amen.

